## COLORADO RIVER RECOVERY PROGRAM **FY-2003 PROPOSED SCOPE OF WORK for:**

Project No.:_	
•	

\_ Annual funds

Capital funds

Other (explain)

(Show brief title of project here)

Lead	Agency:
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Submitted by: [Give name of project manager, give name, address, phone, fax, and e-mail of

principal investigator]

Date:

Categor	y:	

**Expected Funding Source:** 

- Ongoing project
- Ongoing-revised project
- \_ Requested new project
- Unsolicited proposal
  - I. Title of Proposal:
- II. Relationship to RIPRAP: [Action plan(s), task number(s) and title(s) in the most recent RIPRAP which are correlated with this project]
- III. Study Background/Rationale and Hypotheses: [If applicable] [Include description of expected study results and how those results will be integrated into the overall recovery effort.]
- IV. Study Goals, Objectives, End Product: [Include measurable outcomes and their expected due dates.]
- V. Study area [including river miles and sampling dates, if appropriate]
- VI. Study Methods/Approach [provide a clear description of sampling methods, gear types, numbers and life stages of fish to be collected, statistical analyses to be used, etc.]
- VII. Task Description and Schedule
- FY-2003 Work VIII.
  - Deliverables/Due Dates
  - Budget [broken out by task and funding target]
    - Labor
    - Travel
    - Equipment
    - Other
    - Total

FY-2004 Work (for multi-year study)

Deliverables/Due Dates

- Budget estimate

FY-2005 etc. (for multi-year study)

IX. Budget Summary [Provide total AND break-out by funding target (e.g. station)]\*

FY-2003

FY-2004

FY-2005

Total:

- X. Reviewers [For new projects or ongoing-revised projects, list name, affiliation, phone, and address of people who have reviewed this proposal.]
- XI. References

\* Do NOT include overhead costs on funds transferred from Reclamation to the Service (10%) **EXCEPT FOR CAPITAL PROJECTS**. IF YOU ARE UNSURE WHETHER YOUR PROJECT WILL BE FUNDED WITH CAPITAL OR ANNUAL FUNDS, PLEASE SHOW THE POTENTIAL OVERHEAD COST AS A LINE ITEM. If you have questions about this, please call Angela Kantola at 303/969-7322, ext. 221.